

Henryk Sienkiewicz and his vision of Ancient Rome

Rome, November, 14-15, 2016

Casa del Cinema | Villa Borghese | Largo Marcello Mastroianni 1 Istituto Polacco di Roma | Via Vittoria Colonna 1

International Conference

Organized by:

The Polish Academy of Sciences

- The Scientific Center in Rome

The Department of European, American and Intercultural Studies | Sapienza University of Rome

in collaboration with
The Royal Netherlands Institute
in Rome

November, 14 Casa del Cinema, Villa Borghese, Largo Mastroianni, 1

9.30 Welcome & opening

10. 00 Film screening: Quo vadis? (1901)
(courtesy: Archives Françaises du Film,
"Restauration CNC", in collaboration with CSC –
Cineteca Nazionale)
Maria Wyke, University College London
– Projecting the word: Guazzoni's Quo
vadis? (1913) as adaptation
of Sienkiewicz's novel

11.00 Coffee break

-13.30

11.30 Session 1: The novel and its time

Adam Ziółkowski, University of Warsaw – *Quo vadis* and archeological discoveries in Rome in 19th century: the case of Ostrianum

Adrianna Adamek -Świechowska, University of Warsaw – *Quo vadis* by Henryk Sienkiewicz. The ideological assumptions of the moment of the work's genesis

Ewa Skwara, Adam Mickiewicz University of Poznań – TUNICA, TOGA, STOLA. Costumes in *Quo vadis* by Henryk Sienkiewicz Agnieszka Kuniczuk-Trzcinowicz, University of Warsaw – A page from a novel – a novel on pages. The rough draft of *Quo vadis* among other manuscripts by Henryk Sienkiewicz

15.30 Session 2: *Quo vadis* and film adaptations -17.30

Jon Solomon, University of Illinois

– *Quo vadis* and *Ben-Hur* in the United States, 1896-1912

Jonathan Stubbs, University of Cyprus – A more permanent world: *Quo Vadis* (1951), runaway production, and the internationalisation of Hollywood

Monika Woźniak, Sapienza University of Rome – "My wife, the lady Pomponia" or how do the Romans speak in English, Italian and Polish film adaptations of *Quo vadis*

Anja Bettenworth, University of Cologne – Fraternal twins: Jerzy Kawalerowicz's *Quo vadis* in film and television

19.30 Martin M. Winkler, George Mason University,

-20.30 Fairfax, VA – "THIS IS THE BIG ONE!" *QVO VADIS* in Hollywood.

20.30 Film screening: *Quo Vadis* (1951), directed by Mervyn LeRoy (in Italian)

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9.30 Session 3: *Quo vadis*: Dialogue -11.30 between the arts

Renata Suchowiejko, Jagellonian University of Kraków– Jean Nouguès' and Feliks Nowowiejski's Quo vadis: Sonic Painting and Cultural Contexts

Piotr Urbański, Adam Mickiewicz University of Poznań – How to convert Quo vadis into an opera?

Ivo Blom, University of Amsterdam
– Moving Pictures. Enrico Guazzoni's
Appropriation of Lawrence AlmaTadema and Jean-Léon Gérôme
in *Quo vadis*? (1913)

Jerzy Miziołek, University of Warsaw – Sienkiewicz and Siemiradzki: The 'dialogue' between the art of painting and the art of writing

11.30 Coffee break -12.00

12.00 Session 4:

-13.30 Quo vadis in popular culture

Raffaele de Berti, Elisabetta Gagetti, University of Milan – The success of *Quo* vadis in Italy in the first quarter of the 20th century: illustrated editions and movie paratexts

Giuseppe Pucci, University of Siena – *Quo vadis* in comics

Katarzyna Biernacka-Licznar, University of Wrocław – Graphic Layout in the Italian Editions for Children of *Quo vadis* by Henryk Sienkiewicz

15. 00 Session 5: Literary connections -17.00 and reflections

Bartłomiej Szleszyński, The Institute of Literary Research PAS, Warsaw – *Quo vadis*: crowds and spectacles. Henryk Sienkiewicz's novel as a critique of mass culture

Aminadav Dykman, University of Tel Aviv – *Quo vadis* in Hebrew and Yiddish

Ruth Scodel, University of Michigan – *Quo vadis* and Roman History in America, 1897-1905

Luca Bernardini, University of Milan – *Quo vadis* and beyond: Henryk Sienkiewicz in Italy

17. 00 Closing remarks -17.30

20. 00 Film screening: *Quo vadis* (2001), directed by Jerzy Kawalerowicz (subtitles in Italian)

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